



**NOTTINGHAM CITY COUNCIL**  
**WOLLATON AND LENTON ABBEY AREA COMMITTEE (AREA 7)**

**Date:** Monday, 4 June 2018

**Time:** 5.00 pm

**Place:** Dining Room - at the Council House

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF VICE CHAIR**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTERESTS**
- 5 MINUTES** 3 - 14  
Of the meeting held on 19 March 2018 (for confirmation)
- 6 LOCAL POLICING UPDATE**  
Verbal update of crime statistics and Policing issues in the Area.
- 7 COMMUNITY PROTECTION OFFICER UPDATE**  
Verbal Update by Community Protection Area Team Leader
- 8 PROPOSAL FOR A SCHEME OF ADDITIONAL LICENSING FOR HOUSES IN MULTIPLE OCCUPATION** 15 - 32  
Report of Deputy Chief Executive and Corporate Director for Development and Growth
- 9 NOTTINGHAM CITY HOMES UPDATE, PERFORMANCE AND ENVIRONMENTAL SCHEMES** 33 - 56  
Report of the Chief Executive of Nottingham City Homes

- 10 COMMUNITY REPRESENTATIVES**
- 10a GROUP SPOTLIGHT**  
Dr Chris Bignell to provide a brief verbal update on North Wollaton Resident's Association
- 10b GROUP UPDATE**  
The opportunity to for Community Representatives to raise issues of concern to their groups and provide feedback on events.
- 11 WOLLATON ARTS FESTIVAL**  
Verbal presentation on this year's planned events and activities.
- 12 CASTLE CAVENDISH - LEAD ORGANISATION DELIVERY PLAN 2018** 57 - 64  
To be presented by Dave Brennan and Van Henry of Castle Cavendish
- 13 AREA CAPITAL REPORT** 65 - 70  
Report of the Director of Community Protection
- 14 AREA 7 WARD REPORTS** 71 - 86  
Report of Director of Community Protection
- 15 WARD COUNCILLOR BUDGET** 87 - 90  
Report of the Director of Community Protection
- 16 DATES OF FUTURE MEETINGS**  
To approve that the Committee meet on the following Mondays at 5.00pm in the Dining Room of the Council House:
- 17 September 2018  
10 December 2018  
18 March 2019

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.